**The Letter of Paul**

**to the Philippians**

**Block Diagrammed**

One of the pressing needs of any serious student of Scripture is an understanding of the syntax of a given passage. Syntax refers to the interrelationships of paragraphs, sentences, phrases, clauses, and words. The purpose of Block Diagramming is to graphically illustrate the syntax of a passage of Scripture. The Block Diagramming process involves the laying out of a passage of Scripture by indenting subordinate linguistic units while maintaining the word order of the given text or translation. This allows the student of Scripture to determine the Divinely-inspired structure of the passage, its key features, and main points, so as to enhance the study and understanding of God's Word.

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the NEW AMERICAN STANDARD BIBLE (R), (C)

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Used by permission.**I. Introduction – 'Glorying in Christ' 1:1-2**

1:1 Paul and Timothy,

bond-servants of Christ Jesus,

to all the saints in Christ Jesus

who are in Philippi,

including the overseers and deacons:

:2 Grace to you and peace

from God our Father

and the Lord Jesus Christ.

**II. Concern for the Philippians 1:3-11**

**A. Gratitude**

:3 I thank my God

in all my remembrance of you,

:4 always

offering prayer

with joy

in my every prayer

for you all,

:5 in view of your participation in the gospel

from the first day until now.

**B. Affirmation**

:6 For I am confident of this very thing,

that He

who began a good work in you

will perfect it until the day of Christ Jesus.

:7 For it is only right for me to feel this way about you all,

because I have you in my heart,

since

both in my imprisonment

and in the defense and confirmation of the gospel,

you all are partakers of grace with me.

:8 For God is my witness,

how I long for you all

with the affection of Christ Jesus.

**C. Prayer – 'Cultivating Eternal Fellowship'**

:9 And this I pray,

that your love may abound still more and more

in real knowledge

and all discernment,

:10 so that you may approve the things that are excellent,

in order to be sincere and blameless

until the day of Christ;

:11 having been filled with the fruit of righteousness

which comes through Jesus Christ,

to the glory and praise of God.

**III. Concerns for Paul's Circumstances – 'Pawned' 1:12-26**

**A. God's Gain**

:12 Now I want you to know, brethren,

that my circumstances have turned out for the greater progress of the

gospel,

:13 so that my imprisonment

in the cause of Christ

has become well known

throughout the whole praetorian guard

and to everyone else,

:14 and that most of the brethren,

trusting **in the Lord** because of my imprisonment,

have far more courage to speak the word of God without fear.

:15 Some, to be sure, are preaching Christ even from envy and strife,

but some also from good will;

:16 the latter do it out of love,

knowing that I am appointed for the defense of the gospel;

:17 the former proclaim Christ out of selfish ambition,

rather than from pure motives,

thinking to cause me distress in my imprisonment.

:18 What then? Only that in every way,

whether in pretense or in truth,

Christ is proclaimed;

and in this I rejoice, yes, and I will rejoice.

:19 For I know that this shall turn out for my deliverance

through your prayers

and the provision of the Spirit of Jesus Christ,

:20 according to my earnest expectation and hope,

that I shall not be put to shame in anything,

but that

with all boldness,

Christ shall

even now,

as always,

be exalted in my body,

whether by life

or by death.

:21 For

to me,

to live is Christ,

and to die is gain.

**B. The Blessings of Ministry**

**1. Ministry is Fruitful**

:22 But if I am to live on in the flesh,

this will mean fruitful labor for me;

and I do not know which to choose.

**2. Ministry Meets Real Needs**

:23 But I am hard-pressed from both directions,

having the desire to depart and be with Christ,

for that is very much better;

:24 yet to remain on in the flesh is more necessary for your sake.

**3. Ministry Cultivates Godliness**

:25 And

convinced of this,

I know that I shall remain and continue with you all for your progress

and joy in the faith,

:26 so that your proud confidence in me may abound in Christ Jesus

through my coming to you again.

**IV. Concerns regarding the Philippians' Conduct 1:27-2:18**

**A. Living in God-honoring Steadfastness**

:27 Only conduct yourselves in a manner worthy of the gospel of Christ;

so that

whether I come and see you

or remain absent,

I may hear of you that you are

standing firm

in one spirit,

with one mind

striving together for the faith of the gospel;

:28 in no way alarmed by your opponents--

which is a sign of destruction for them,

but of salvation for you, and that too, from God.

:29 For to you it has been granted

for Christ's sake,

not only to believe in Him,

but also to suffer for His sake,

:30 experiencing the same conflict which you saw in me,

and now hear to be in me.

**B. Living in Unity – 'Germinating Seeds of Unity'**

2:1 If therefore there is any encouragement in Christ,

if there is any consolation of love,

if there is any fellowship of the Spirit,

if any affection and compassion,

:2 make my joy complete

by being of the same mind,

maintaining the same love,

united in spirit,

intent on one purpose.

**C. Living Selflessly – 'Death-blows to Vanity'**

:3 Do nothing from selfishness or empty conceit,

but

with humility of mind

let each of you regard one another as more important than himself;

:4 do not merely look out for your own personal interests,

but also for the interests of others.

**D. Living Humbly – 'Christ's Milestones to Glory'**

:5 Have this attitude in yourselves

which was also in Christ Jesus,

:6 who,

although He existed in the form of God,

did not regard equality with God a thing to be grasped,

:7 but emptied Himself,

taking the form of a bond-servant,

and being made in the likeness of men.

:8 And

being found in appearance as a man,

He humbled Himself

by becoming obedient to the point of death,

even death on a cross.

:9 Therefore also God highly exalted Him,

and bestowed on Him the name which is above every name,

:10 that

at the name of Jesus

every knee should bow,

of those who are in heaven,

and on earth,

and under the earth,

:11 and that every tongue should confess that Jesus Christ is Lord,

to the glory of God the Father.

**E. Living Fearfully: The Work of Sanctification**

:12 So then, my beloved,

just as you have always obeyed,

not as in my presence only,

but now much more in my absence,

work out your salvation with fear and trembling;

:13 for it is God who is at work in you,

both to will

and to work

for His good pleasure.

**F. Living Contentedly: The Influence of the Gospel**

:14 Do all things without grumbling or disputing;

:15 that you may prove yourselves to be

blameless

and innocent,

children of God

above reproach

in the midst of a crooked and perverse generation,

among whom you appear as lights in the world,

:16 holding fast the word of life,

? so that

in the day of Christ

I may have cause to glory

because I did not run in vain nor toil in vain.

:17 But even if I am being poured out

as a drink offering

upon the sacrifice and service of your faith,

I rejoice

and share my joy with you all.

:18 And you too,

I urge you,

rejoice in the same way

and share your joy with me.

**V. Shepherding Concerns – 'Kindred Servants' 2:19-30**

**A. Timothy's Visit**

:19 But I hope **in the Lord** Jesus to send Timothy to you shortly,

so that I also may be encouraged when I learn of your condition.

:20 For I have no one else of kindred spirit

who will genuinely be concerned for your welfare.

:21 For they all seek after their own interests,

not those of Christ Jesus.

**B. Timothy's Value**

:22 But you know of his proven worth

that he served

with me

in the furtherance of the gospel

like a child serving his father.

**C. Timothy's Mission**

:23 Therefore

I hope to send him immediately,

as soon as I see how things go with me;

:24 and I trust **in the Lord** that I myself also shall be coming shortly.

**D. 'The Right Reception of Saints'**

:25 But I thought it necessary to send to you Epaphroditus,

my brother

and fellow worker

and fellow soldier,

who is also your messenger

and minister to my need;

:26 because he was longing for you all

and was distressed because you had heard that he was sick.

:27 For indeed he was sick to the point of death,

but God had mercy on him,

and not on him only but also on me,

lest I should have sorrow upon sorrow.

:28 Therefore I have sent him all the more eagerly

in order that

when you see him again

you may rejoice

and I may be less concerned about you.

:29 Therefore receive him **in the Lord** with all joy,

and hold men like him in high regard;

:30 because he came close to death for the work of Christ,

risking his life to complete what was deficient in your

service to me.

**VI. General Exhortations 3:1-4:9**

**A. Rejoice – 'The Duty of Christian Joy'**

3:1 Finally, my brethren, rejoice **in the Lord**.

To write the same things again is no trouble to me,

and it is a safeguard for you.

**B. Beware – 'Defending the Chief Doctrine'**

:2 Beware of the dogs,

beware of the evil workers,

beware of the false circumcision;

:3 for we are the true circumcision,

who worship in the Spirit of God

and glory in Christ Jesus

and put no confidence in the flesh,

:4 although I myself might have confidence even in the flesh.

If anyone else has a mind to put confidence in the flesh,

I far more:

:5 circumcised the eighth day,

of the nation of Israel,

of the tribe of Benjamin,

a Hebrew of Hebrews;

as to the Law, a Pharisee;

:6 as to zeal, a persecutor of the church;

as to the righteousness which is in the Law,

found blameless.

:7 But

whatever things were gain to me,

those things I have counted as loss for the sake of Christ.

:8 More than that, I count all things to be loss

in view of the surpassing value of knowing Christ

Jesus my Lord,

for whom I have suffered the loss of all things,

and count them but rubbish

in order that I may gain Christ,

:9 and may be found in Him,

not having a righteousness of my own

derived from the Law,

but [having] that which is through faith in Christ,

the righteousness which comes from God on the basis of faith,

:10 that I may know

Him,

and the power of His resurrection

and the fellowship of His sufferings,

being conformed to His death;

:11 in order that I may attain to the

resurrection from the dead.

**C. Press On – 'Grasping for Glory'**

:12 Not that I have already obtained it,

or have already become perfect,

but I press on

in order that I may lay hold of that for which also I was laid hold of by Christ Jesus.

:13 Brethren,

I do not regard myself as having laid hold of it yet;

but one thing I do:

forgetting what lies behind

and reaching forward to what lies ahead,

:14 I press on

toward the goal for the prize of the upward call of God

in Christ Jesus.

:15 Let us therefore,

as many as are perfect,

have this attitude;

and if in anything you have a different attitude,

God will reveal that also to you;

:16 however,

let us keep living

by that same standard

to which we have attained.

**D. Follow – 'Spurs to Holiness'**

:17 Brethren,

join in following my example,

and observe those who walk according to the pattern you have in us.

:18 For many walk,

of whom I often told you,

and now tell you even weeping,

that they are enemies of the cross of Christ,

:19 whose end is destruction,

whose god is their appetite,

and whose glory is in their shame,

who set their minds on earthly things.

:20 For our citizenship is in heaven,

from which also we eagerly wait for a Savior,

the Lord Jesus Christ;

:21 who will transform the body of our humble state

into conformity with the body of His glory,

by the exertion of the power that He has even to subject all things to Himself.

**E. Stand Firm**

4:1 Therefore, my beloved brethren

whom I long to see,

my joy and crown,

so stand firm **in the Lord**, my beloved.

**F. Live in Harmony**

:2 I urge Euodia and I urge Syntyche to live in harmony **in the Lord**.

:3 Indeed, true comrade,

I ask you also to help these women

who have shared my struggle in the cause of the gospel,

together with Clement also,

and the rest of my fellow workers,

whose names are in the book of life.

:4 Rejoice **in the Lord** always;

again I will say, rejoice!

:5 Let your forbearing spirit be known to all men.

The Lord is near.

**G. Fear Not! – 'Embracing Uncertainty'**

:6 Be anxious for nothing,

but

in everything

by prayer and supplication

with thanksgiving

let your requests be made known to God.

:7 And the peace of God,

which surpasses all comprehension,

shall guard your hearts and your minds in Christ Jesus.

**H. Focus! – 'Cultivating a Christian Mindset'**

:8 Finally, brethren,

whatever is true,

whatever is honorable,

whatever is right,

whatever is pure,

whatever is lovely,

whatever is of good repute,

if there is any excellence

and if anything worthy of praise,

let your mind dwell on these things.

:9 The things you have

learned

and received

and heard

and seen in me,

practice these things;

and the God of peace shall be with you.

**VII. 'A Privileged Partnership' 4:10-19**

**A. 'Action not Intention'**

:10 But I rejoiced **in the Lord** greatly,

that now at last you have revived your concern for me;

indeed, you were concerned before, but you lacked opportunity.

**B. 'Godly Contentment'**

:11 Not that I speak from want;

for I have learned to be content in whatever circumstances I am.

:12 **I know** **how** to get along with humble means,

and I also know how to live in prosperity;

in any and every circumstance

**I have** **learned** the secret

of being filled

and going hungry,

both of having abundance

and suffering need.

:13 **I can** **do** all things through Him who strengthens me.

**C. 'A Fellowship of Means'**

:14 Nevertheless,

you have done well to share with me in my affliction.

:15 And you yourselves also know, Philippians,

that at the first preaching of the gospel,

after I departed from Macedonia,

no church shared with me in the matter of giving and receiving

but you alone;

:16 for even in Thessalonica you sent a gift more than once for my

needs.

**D. 'An Eternal Perspective of Blessing'**

:17 Not that I seek the gift itself,

but I seek for the profit which increases to your account.

**E. 'Worshipful Giving'**

:18 But I have received everything in full,

and have an abundance;

I am amply supplied,

having received from Epaphroditus what you have sent,

a fragrant aroma,

an acceptable sacrifice,

well-pleasing to God.

**F. 'God's Response to Generosity'**

:19 And my God shall supply all your needs

according to His riches

in glory

in Christ Jesus.

**VIII. Benediction 4:20-23**

:20 Now to our God and Father be the glory forever and ever. Amen.

:21 Greet every saint in Christ Jesus.

The brethren who are with me greet you.

:22 All the saints greet you,

especially those of Caesar's household.

:23 The grace of the Lord Jesus Christ be with your spirit.